

AMENDMENT TO
CONTRACT
Between
MARICOPA COUNTY
By and Through
DEPARTMENT OF PUBLIC HEALTH
and
City of Tempe.

- I. The above named contract is hereby amended as specified below:
 - A. Extend Contract Period from October 1, 2012 ending September 30, 2013 to October 1, 2013 ending September 30, 2014.
 - B. Replace Exhibit A – Budget (New Funding in the amount not-to-exceed \$485,178)
2. Adoption by Mayor and Council. The Contract is subject to adoption by City's Mayor and City Council. Upon execution of this Amendment No. 1 by the Mayor, the Mayor and Council authorize the City Community Services Director to sign other documents or amendments of the Contract as may be necessary to effectuate this Agreement, including annual renewals, and further authorize the Community Services Director to act upon any other minor matters not presently contemplated which may arise and require City's action in order to effectuate the purpose of the Contract.
3. All other terms and conditions of the Contract where not inconsistent with this Amendment No. 1 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties agree to the changes indicated herein:

**FOR AND ON BEHALF OF
MARICOPA COUNTY**

**FOR AND ON BEHALF OF
CITY OF TEMPE**

By: _____
Chairman, Board of Supervisors

By: _____
Mark W. Mitchell, Mayor Date

Date

Shelley Hearn
Community Services Director Date

ATTEST:

Clerk of the Board

Date

APPROVED AS TO FORM:

Attorney for Maricopa County

Date

ATTEST:

Brigitta M. Kuiper, City Clerk

Date

APPROVED AS TO FORM:

Judith R. Baumann, City Attorney

Date